

UGC Sponsored National Seminar

On

WOMEN EMPOWERMENT- PROBLEMS AND PROSPECTS

6th & 7th February, 2017
(Monday & Tuesday)



Estd.- 1982

Organised by
Department of Education
Bhawanipur Anchalik College
P.O.-Bhawanipur, Dist.- Barpeta
Assam, Pin-781352

In collaboration with
B H College
Howly
Pin - 781316

INVITATION

Dear Sir/Madam,

We have the pleasure to invite all the academicians, Research Scholars and other stakeholders of Higher Education to the UGC sponsored national seminar on “**WOMEN EMPOWERMENT- PROBLEMS AND PROSPECTS**” to be held on **6th & 7th February 2017**, organized by the Women Cell, Bhawanipur Anchalik College, Bhawanipur, in collaboration with B H College, Howly. We, on behalf of the organizing committee request your kind presence and active participation in all academic and other exercises to make the seminar a grand success.

With regards

Dr. Mukunda Sarma
Chairman, Principal BAC

Dr. Niva Choudhury
Organising Secretary

Ms. Pallabi Nath
Co-ordinator

Seminar Organizing Committee
Bhawanipur Anchalik College

About the Seminar:

The concepts of women emancipation and empowerment have stricken the age old social foundation of human society. The issue encouraged fighting to bring changes to the value system of the society so as to achieve justice towards the rights of living. Women emancipation has become the most important issue concerning to the upliftment of women's life in different social settings, viz. family, society, religious situations, political arenas, cultural environments, service places etc. It means imparting equal rights in all spheres of life like the males and high esteem towards the womanhood of the women folk. The term womanhood generally means the qualities traditionally associated with women. Women emancipation generally means imparting equal rights expressing judicious out-looks and making provisions for high esteem without any discrimination because of sex and gender differences towards the women and womanhood. The movement of empowerment and emancipation of women has encouraged the women community of the globe to fight to bring changes to the value system of the society so as to achieve justice towards the rights of living.

Empowerment as we understand is in a sense a special step to realize the goal of emancipation. 'Empowerment involves the sense of gaining control, of participating, of decision making. Empowerment of women connotes an active multi-dimensional process, which enables women to realize in all spheres of life. Empowerment cannot be imposed on others. It can be both at individual and collective level. People become empowered while working in a group collectively. They develop a sense of awareness and are able to bring about a change

Empowerment is a process of awareness and capacity building leading to greater participation, to greater decision-making power and control and to transformative action. The question of empowerment and emancipation of women in today's world has become the most common question, more or less in every corner of the globe. In most of the societies women

had been facing psycho-physical, social, religious, cultural etc. maladies from the past and they had been fighting to overcome them

The term women's rights are used to describe that branch of the women's movement which is primarily active in attempting to bring about legislative, economic and educational reforms to eradicate sex discrimination in social institutions. The term feminism has been used by the experts to mean the organized activities to overcome all the socio-cultural, socio-political, socio-religious evils against the women folk. It means a movement or theory supporting women's right on the grounds of equality of the sexes.

Women's place in society was not very safe and they were deprived of their basic rights of taking part in the process of development of human life and society. In the name of sex, caste, creed, culture, religion, politics and basic human duties to lead life in family and society they were not given due freedom. Even in family life, the basic human rights of leading life in parallel manner like their male counterparts, women were deprived of in the name of religious customs and cultural milieu. Gradually against all age old injustices towards the women only because of sex and gender differences, more or less women in some of the parts of the globe began to assemble in common platform. It was 'on July 14, 1948 women placed a small notice in "Seneca", New York announcing a "Women's Rights Convention." Five days later some three hundred women and men, approved a "Declaration of Sentiments,"⁶ and Twelve Resolutions. The delineation of issues in the Declaration bear a startling resemblance to contemporary feminist writings.

The movement for women's emancipation and the feminist struggle has generated new ideas in the minds of the social thinkers and workers and different new dimensions have been brought to the fore front. Feminism, i.e. the belief and aim that women should have the same rights and opportunities as men, has strongly grown in many societies as a new philosophical, psychological, social, religious and political trend of thinking for the welfare of the women or females. Feminists, i.e. the person who support the belief that women should have the same right been fighting for the legitimate rights of the women or females. These persons do not support the spirit and feelings of superiority of men only because of the sex difference. Women activists have expressed very positive views regarding feminists struggle for the preservation of women's rights.

The battle to establish self identity with the help of enjoyment of all the rights more or less reached the specific stage. From the heroic struggle of women textile workers in New work city over hundred years back, including the fight of women in the Soviet Union, South Africa, Nicaragua, Palestine, Iran, Iraq, Afghanistan, Bangladesh, Pakistan, India etc. The struggle for peace, equality, democracy and emancipation has well been proceeded towards the establishment of a global society free from all discriminatory attitudes and injustices only in the name of sex and gender differences.

The aim and objective of the seminar is to create awareness among the people of all walks of our society on the plight of women today, and to chalk out plans and programmes by implementing which the women will be empowered and emancipated in the true sense of the term, and thereby bringing a radical change in the lives of women at large.

Bhawanipur Anchalik College at a Glance:

Bhawanipur Anchalik College a premier institution of higher education was established on 28th November, 1982, with a sole motive to spread higher education among the rural populace of greater Bhawanipur area. Located in a calm, quiet, lush green serene surrounding, the college provides a very good atmosphere where the students can quench their thirst of higher education with zest and zeal and they can bring allround development of their personalities.

Location of the College:

The College is located on the western side of the 31-National Highway. Howly and Pathsala are two places equi-distant (about 12 Kilometers) from the college. It is 2 Kilometers away from the Bhawanipur Chowk Bazar. The distance from Sarupeta Railway Station is 4 Kilometers and Barpeta Road Railway Station is 18 Kilometers. Guwahati, the state capital is 120 Kilometers away from the college and it is well connected by rail and road communication.

Call for Papers:

Full paper (within 2000 words) along with an abstract (within 250 words) are invited from Teachers, Research Scholars, students and other Academicians on any one of the following sub-themes on or before 25th January, 2017. Selected papers will be published in the Book form with ISBN number. Academics, academicians, researchers, students and all the concerned people are requested to follow the methodological approach at the time of preparing seminar papers on different issues, viz. specified in the sub-themes

Sub Themes:

1. Women Empowerment and Social Development.
2. Role of Education in Empowering the Women.
3. Politics and Women Empowerment.
4. Women Empowerment and Cultural Movement in Indian Society.
5. Contribution of Indian Women in the Field of Politics and Diverse Social Movements.
6. Contribution of Indian Women in Socio-cultural Development of India.
7. Problems concerning to the Domestic life of Women in Indian Society.
8. Women Empowerment through the Self-help-groups.
9. Gandhian Concept of Women Empowerment.
10. Concept of Women Empowerment of Vivekananda.
11. Marxian Views of Women Empowerment.
12. Any other related Issues Concerning to the Main Issue. Any other related Issues Concerning to the Main Issue.

Format that may be followed for the preparation of papers:

Abstract of paper should be within 250 words and submitted by person/postal/e-mail in both hard and soft copy. Paper and abstract should be written in A4 size paper, font size 12, font type "New Times Roman", 1.5 spacing in MS word. Please give your **Mobile/contact number**.

Paper may be E-mailed to : **bacwomencell@gmail.com**

- Registration:
- i) Advance registration may be done by sending a draft in favour of the Principal, Bhawanipur Anchalik College, Bhawanipur, along with the filled in form for advance registration payable at Union Bank of India, Galia Branch.
 - ii) Registration may be done by paying cash at Registration counter on 6th February/2017.
- Registration fee:
- Rs. 600/- for paper presentation for teachers and scholars.
Rs. 400/- with and without paper-for students only
Rs. 400/- for participation only.
Rs.700/- for publication of papers in book form with ISBN

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Mailing Address

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